

NOTICE OF A REGULAR MEETING
BOARD OF ADJUSTMENT
MONDAY, MAY 8, 2023 AT 5:15 P.M.
SECOND FLOOR CITY HALL
COUNCIL CHAMBERS
200 W. VULCAN
BRENHAM, TEXAS

1. Call Meeting to Order

2. Public Comments and Receipt of Petitions

[At this time, anyone will be allowed to speak on any matter other than personnel matters or matters under litigation, for length of time not to exceed three minutes. No Board discussion or action may take place on a matter until such matter has been placed on an agenda and posted in accordance with law.]

3. Reports and Announcements

CONSENT AGENDA

4. Statutory Consent Agenda

The Statutory Consent Agenda includes non-controversial and routine items that the Commission may act on with one single vote. A Commissioner may pull any item from the Consent Agenda in order that the Commission discuss and act upon it individually as part of the Regular Agenda.

4-a. Minutes from the April 10, 2023 Board of Adjustment Meeting

REGULAR AGENDA

- 5. Public hearing, Discussion and Possible Action on Case Number B-23-005: A request by Grocery Supply Brenham for a variance from the City of Brenham Code of Ordinances, Appendix A Zoning, Part II, Division 2, Section 7.04 (3) to allow 92% impervious cover, where a maximum of 85% is allowed, and a variance from Part II, Division 1, Section 12.04 Table 3 to allow a 26-foot buffer yard, where a minimum 75-foot buffer yard is required, for construction of a paved, covered addition to the existing building at 602 W. First Street, described as Hurts Addition, Block 2 and Part of Block 3, in Brenham, Washington County, Texas.
- 6. Adjourn

CERTIFICATION

| Kim Hodde | |
|--|---|
| im Hodde, Planning Technician | |
| | |
| ne Vulcan Street entrance to the digining the entrance. Auxiliary ai | neeting is wheelchair accessible. The accessible entrance is located at City Administration Building. Accessible parking spaces are located ds and services are available upon request (interpreters for the deaf hours before the meeting) by calling (979) 337-7200 for assistance. |
| | d agenda of items to be considered by the Board of Adjustment was |
| emoved by me from the City Hall by $_{}$ am/pm. | ulletin board on the day of, 2023 at |
| | |
| ignature | Title |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |