



NOTICE OF A MEETING
Parks and Recreation Advisory Board
Wednesday, February 12, 2020 @ 12:00 p.m.
City Hall – Second Floor Conference Room
200 W. Vulcan Brenham, Texas 77833

- 1. Call Meeting to Order**
- 2. Citizen and Visitor Comments**
- 3. Discuss and Possibly Act Upon the Election of a Chairperson and Vice Chairperson for a Term of One (1) Year**

WORK SESSION

- 4. Presentation and Discussion Related to the Review of the Action Plan in the City of Brenham Parks, Recreation, and Open Spaces Master Plan for 2015 – 2025**
- 5. Discussion Related to the Brenham Parks, Recreation, and Open Spaces Master Plan 5-Year Update**
- 6. Discussion Related to the 2020 Meeting Dates for the City of Brenham's Parks and Recreation Advisory Board**

REGULAR SESSION

- 7. Discuss and Possibly Act Upon the Approval of the Minutes from the November 13, 2019 Regular Meeting**
- 8. Discuss and Possibly Act Upon the Silver Sneakers Program at the Blue Bell Aquatic Center**
- 9. Parks and Recreation Staff Updates**
 - a. Administration**
 - b. Recreation**
 - c. Blue Bell Aquatic Center**
 - d. Parks Maintenance**
- 10. Adjourn**

CERTIFICATION

I certify that a copy of the February 12, 2020 agenda of items to be considered by the City of Brenham Parks and Recreation Advisory Board was posted to the City Hall bulletin board at 200 W. Vulcan, Brenham, Texas on Friday, February 7, 2020 at 11:35 p.m.

Crystal A. Locke, Staff Liaison

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City of Brenham Parks and Recreation Advisory Board

Disability Access Statement: This meeting is wheelchair accessible. The accessible entrance is located at the Vulcan Street entrance to the City Administration Building. Accessible parking spaces are located adjoining the entrance. Auxiliary aids and services are available upon request (interpreters for the deaf must be requested twenty-four (24) hours before the meeting) by calling (979) 337-7567 for assistance.

I certify that the attached notice and agenda of items to be considered by the City of Brenham Parks and Recreation Advisory Board was removed by me from the City Hall bulletin board on the _____ day of _____, 2020 at _____ a.m./p.m.

Signature

Title