



**NOTICE OF A MEETING**  
**Parks and Recreation Advisory Board**  
**Wednesday, October 14, 2020 @ 12:00 p.m.**  
**Blue Bell Aquatic Center – Multi-Purpose Room**  
**1800 E. Tom Green Brenham, Texas 77833**

---

1. **Call Meeting to Order**
2. **Citizen and Visitor Comments**

**WORK SESSION**

3. **Discussion and Update on Parks and Recreation Projects Funded in FY20-21**
4. **Discussion and Update on the Brenham Family Park and Texas Parks and Wildlife Grant Award**
5. **Presentation and Discussion Regarding the Addition of Phase II at the Splash Pad at Henderson Park**
6. **Discussion and Update on Possible Modifications to Old Infrastructure at Fireman's Park and Henderson Park**

**REGULAR SESSION**

7. **Discuss and Possibly Act Upon the Approval of the Minutes from the June 10, 2020 Regular Meeting**
8. **Discuss and Possibly Act Upon the Implementation of The Little Free Library Program in Brenham Parks**
9. **Discuss and Possibly Act Upon the Recommended Changes to the 2021 Parks and Recreation Fee Schedule**
10. **Staff Updates:**
  - **Administration**
  - **Recreation**
  - **Blue Bell Aquatic Center**
  - **Parks Maintenance**
11. **Adjourn**

***CERTIFICATION***

I certify that a copy of the October 14, 2020 agenda of items to be considered by the City of Brenham Parks and Recreation Advisory Board was posted to the City Hall bulletin board at 200 W. Vulcan, Brenham, Texas on Friday, October 9, 2020 at 12:45 p.m.

*Crystal Locke, Staff Liaison*

Crystal A. Locke, Staff Liaison  
City of Brenham Parks and Recreation Advisory Board

**Disability Access Statement:** This meeting is wheelchair accessible. The accessible entrance is located at the Vulcan Street entrance to the City Administration Building. Accessible parking spaces are located adjoining the entrance. Auxiliary aids and services are available upon request (interpreters for the deaf must be requested twenty-four (24) hours before the meeting) by calling (979) 337-7567 for assistance.

I certify that the attached notice and agenda of items to be considered by the City of Brenham Parks and Recreation Advisory Board was removed by me from the City Hall bulletin board on the \_\_\_\_\_ day of \_\_\_\_\_, 2020 at \_\_\_\_\_ a.m./p.m.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title