



## **NOTICE OF A MEETING**

**Parks and Recreation Advisory Board**  
**Wednesday, June 11, 2025 @ 12:00 p.m.**  
**Blue Bell Aquatic Center**  
**1800 E Tom Green, Brenham, Texas 77833**

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1. **Call Meeting to Order**
2. **Citizen and Visitor Comments**

### **REGULAR SESSION**

3. **Discuss and Possibly Act Upon the Approval of the Minutes from December 11, 2024, Regular Meeting**
4. **Discuss and Possibly Act Upon the Approval of the Minutes from February 12, 2025, Regular Meeting**
5. **Discuss and Possibly Act Upon the Fiscal Year 2025-26 Funding Requests from the Brenham Community Development Corporation (BCDC) for Various Parks and Recreation Projects**
6. **Staff Updates:**
  - **Administration**
  - **Blue Bell Aquatic Center**
  - **Recreation**
  - **Parks Maintenance**
7. **Adjourn**

### **CERTIFICATION**

I certify that a copy of the June 11, 2025 agenda of items to be considered by the City of Brenham Parks and Recreation Advisory Board was posted to the City Hall bulletin board at 200 W. Vulcan, Brenham, Texas on Thursday, June 5, 2025 at \_\_\_\_\_ a.m./p.m.

\_\_\_\_\_  
Tammy Jaster, Staff Liaison  
City of Brenham Parks and Recreation Advisory Board

**Disability Access Statement:** This meeting is wheelchair accessible. The accessible entrance is located at the Vulcan Street entrance to the City Administration Building. Accessible parking spaces are located adjoining the entrance. Auxiliary aids and services are available upon request (interpreters for the deaf must be requested seventy-two (72) hours before the meeting) by calling (979) 337-7567 for assistance.

I certify that the attached notice and agenda of items to be considered by the City of Brenham Parks and Recreation Advisory Board was removed by me from the City Hall bulletin board on the \_\_\_\_\_ day of \_\_\_\_\_, 2024 at \_\_\_\_\_ a.m./p.m.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title