



NOTICE OF A SPECIAL MEETING

Parks and Recreation Advisory Board
Wednesday, December 10, 2025 @ 12:00 p.m.
City Hall – Second Floor Conference Room
200 W. Vulcan Brenham, Texas 77833

1. Call Meeting to Order
2. Citizen and Visitor Comments
3. Discuss and Possibly Act Upon the Election of New Board Members for a Term of Three (3) Years

REGULAR SESSION

4. Discuss and Possibly Act Upon the Approval of the Minutes from the August 13, 2025, Regular Meeting (3-6)
5. Approval of 2026 Meeting Dates (7)
6. Discuss and Possibly Act Upon the Pickleball Court Reservation Agreement with the Brenham Pickle Ball Club for use of Courts at Jackson Street Park. (8-12)
7. Discuss and Possibly Act Upon Amphitheater Rental Rules & Regulations (13-19)
8. Staff Updates: (20-23)
 - Administration
 - Blue Bell Aquatic Center
 - Recreation
 - Parks Maintenance

9. Adjourn

CERTIFICATION

I certify that a copy of the December 10, 2025 agenda of items to be considered by the City of Brenham Parks and Recreation Advisory Board was posted to the City Hall bulletin board at 200 W. Vulcan, Brenham, Texas on Monday, December 1, 2025 at _____ a.m./p.m.

Tammy Jaster, Staff Liaison
City of Brenham Parks and Recreation Advisory Board

Disability Access Statement: This meeting is wheelchair accessible. The accessible entrance is located at the Vulcan Street entrance to the City Administration Building. Accessible parking spaces are located adjoining the entrance. Auxiliary aids and services are available upon request (interpreters for the deaf must be requested seventy-two (72) hours before the meeting) by calling (979) 337-7567 for assistance.

I certify that the attached notice and agenda of items to be considered by the City of Brenham Parks and Recreation Advisory Board was removed by me from the City Hall bulletin board on the _____ day of _____, 2025 at _____ a.m./p.m.

Signature

Title



MINUTES

CITY OF BRENHAM PARKS AND RECREATION BOARD

August 13, 2025

A regular meeting of the Parks and Recreation Advisory Board was held on Wednesday, August 13, 2025, beginning at noon at City Hall, 200 W Vulcan, Brenham, Texas.

Members Present:

Delbert Boeker, Ginger Bosse, Wendy Buth, Lee Chalmers, Trisha Hartstack, Tina Henderson, and Dusty Robinson

Members Absent:

Ann Jacobs, Courtney Mason and Harvey McIntyre

City of Brenham Staff Present:

Director of Public Works Dane Rau, Casey Redman, Tammy Jaster, Kyle Branham

Citizens/Others Present:

Sara Forsythe

1. Vice Chair Ginger Bosse called the meeting to order

2. Citizen/Visitor Comments

No comments outside of the agenda items were discussed.

REGULAR SESSION

3. Discuss and Possibly Act Upon the Election of a Chairperson for a Term of One-Year Ending on December 31, 2025

Director Dane Rau stated this would fill Bill Betts position ending on December 31, 2025.

A motion was made by Board Member Delbert Boeker and seconded by Board Member Tina Henderson to approve the nomination of Ginger Bosse as Chairman.

Vice Chair Ginger Bosse called for a vote. The motion passed with the Board voting as follows:

Board Member Delbert Boeker	Yes
Board Member Ginger Bosse	Yes

Board Member Wendy Buth	Yes
Board Member Lee Chalmers	Yes
Board Member Trisha Hartstack	Yes
Board Member Tina Henderson	Yes
Board Member Ann Jacobs	Absent
Board Member Courtney Mason	Absent
Board Member Harvey McIntyre	Absent
Board Member Dusty Robinson	Yes

Tammy Jaster stated since Ginger Bosse was elected as Chairman, we would now need to vote on a Vice Chairman, that would end on December 31, 2025.

A motion was made by Board Member Tina Henderson and seconded by Board Member Delbert Boeker to approve the nomination of Lee Chalmers as Vice-Chairman.

Chairman Ginger Bosse called for a vote. The motion passed with the Board voting as follows:

Board Member Delbert Boeker	Yes
Board Member Ginger Bosse	Yes
Board Member Wendy Buth	Yes
Board Member Lee Chalmers	Yes
Board Member Trisha Hartstack	Yes
Board Member Tina Henderson	Yes
Board Member Ann Jacobs	Absent
Board Member Courtney Mason	Absent
Board Member Harvey McIntyre	Absent
Board Member Dusty Robinson	Yes

4. Discuss and Possibly Act Upon the Approval of the Minutes from June 11, 2025, Regular Meeting

A motion was made by Board Member Lee Chalmers and seconded by Board Member Dusty Robinson to approve the minutes from June 11, 2025.

Chairman Ginger Bosse called for a vote. The motion passed with the Board voting as follows:

Board Member Delbert Boeker	Yes
Board Member Ginger Bosse	Yes
Board Member Wendy Buth	Yes
Board Member Lee Chalmers	Yes
Board Member Trisha Hartstack	Yes
Board Member Tina Henderson	Yes
Board Member Ann Jacobs	Absent
Board Member Courtney Mason	Absent
Board Member Harvey McIntyre	Absent
Board Member Dusty Robinson	Yes

5. Discussion and Update Regarding the Parks Master Plan

Director Dane Rau took over this discussion. It has come time to update the City of Brenham Parks, Recreation, and Open Spaces Master Plan. The current Master Plan was developed in 2015 and requires an update in 2025/26. The purpose of the Master Plan is to provide guidelines for future development of the City's Park and Recreation System. Per-Industry standards and master plans should be reviewed and updated every 5-10 years.

The Parks and Recreation team has been working with Jamie Rae Walker with Texas A&M Agrilife Extension and her team to gather information, conduct community Pop Ups, send and receive community surveys and compile a final report. This process started in 2020 and with several delays we have finally received the analytical information that will be needed for the Parks Master Plan. This was a big piece of the Parks Master Plan and now we will focus on updating the plan

In the upcoming months we will look at selecting a consulting firm to work with us to update the rest of the plan which will take us to 2035. As you know, a lot of aspects have changed since 2015, and a lot of projects have been completed so the plan will be revised to show progress. As growth continues in Brenham, we will also work to implement some new ideas to keep our parks and open spaces vibrant and always moving in a positive direction as it is related to development, new open spaces and securing funding. Our goal is to get this done and a plan in place by end of 2026.

Per the Texas Parks and Wildlife Department Master Plan guidelines, updates should include a summary of accomplishments, new public input, most recent inventory data, updated needs assessment, priorities, new implementation plan, demographics, population projections, goals and objectives, standards, and maps. Priorities should be updated as high priority items are accomplished, and lower priorities move up.

We want to give the board an update and as things progress, we will ask for your input and bring draft versions in front of you ultimately asking for final approval for recommendation to City Council.

6. Staff Updates: Parks and Recreation Staff Updates

- Public Works Director Dane Rau tagged on to Casey & Tammy with updates to the Parks and Recreation Team. Dane updated on Jackson Street Park Renovations. Under Construction. Moeller Electric doing the lighting; Pickleball courts are getting started, Playground is being installed, concrete trails/sidewalk is about 80% done, Restrooms will begin soon. Feel they will meet November deadline. Dane also discussed the Brenham Family Park bid coming out soon. October is the target bid date. So, things are finally coming to the forefront.
- Aquatics & Recreation, Superintendent Tammy Jaster reported statistics for the Blue Bell Aquatic Center, staffing, maintenance, programs for recreation, and usage/participation. Updates to BCDC Projects. Updates on Recreation Programs: Carousel; Pop Up Play Days, Story Walk; Walk with a Doc.

- Parks Superintendent Casey Redman reported on ongoing routine maintenance, field painting, Football Field Painting, fountain repairs, tree removals, New Reel Mower, drainage work; Tournament updates and a variety of other maintenance items.

7. Adjourn

Chairman Ginger Bosse adjourned the meeting.

Ginger Bosse, Chairman

ATTEST:

Tammy Jaster, Staff Liaison



To: Parks and Recreation Advisory Board

From: Tammy Jaster, Aquatics & Recreation Superintendent

Subject: 2026 Meeting Dates

Date: November 20, 2025

Meeting Schedule: Every other Month, 2nd Wednesday at Noon.

Below outlines the set meeting dates for 2026.

- February 11, 2026
- April 8, 2026
- June 10, 2026
- August 15, 2026
- October 14, 2026
- December 9, 2026



To: Parks and Recreation Advisory Board

From: Dane Rau, Director of Public Works

Subject: Discuss and Possibly Act Upon a Pickle Ball Court Reservation Agreement with the Brenham Pickle Ball Club for Use of the Courts at Jackson Street Park.

Date: December 1, 2025

With the new courts now open for play and also a new request from the Brenham Pickleball Club I would like to discuss a reservation agreement with the Board. In October of 2024 the City entered an exclusive reservation use agreement with the Pickleball Club for specific days and times for use of the six (6) older courts. This agreement allowed them to use the courts for league play on Tuesdays and Thursdays from 6:00 pm-10:00 PM and on Sundays from 4:00 pm-8:00 PM. Like other leagues the pickleball group has grown to over 200 members and continues to gain members. This group also pays player fees to the City of Brenham based on each player paying \$10/player per year to the city. This is the exact same method that WCLL, WCYSL and BYFL use when reimbursing the city for use of facilities for leagues.

Since the new courts have been built and are in use a new agreement will need to be agreed upon. The new request (attached) is similar with exclusive usage being requested for all 10 courts on Tuesdays, Thursdays, and Sundays from 6:00 PM-9:00 PM year around. As the email notes this would cover summer hours and regular seasons by having a more consistent 3 HR coverage.

We wanted to get the board's opinion on this. Staff understands the request, but we also want to make sure that at least a couple of courts are open and offered for non-league players especially since we now have 10 courts. Our proposal is to offer semi-exclusive use to the Pickleball Club with the hours requested but to have two (2) courts remain open for public use during league play hours. This would allow 8 courts for league play and 2 courts for public use. We also would like the club to honor allowing public to use courts if they end early as they have done in the past. We feel this is a good compromise and, in the past, we have had calls about the public wanting to play and courts were all taken by the club.

This is a great problem to have, and we feel this would be the best way to give everyone an opportunity to play. We have worked with the club on signage and will continue to do that.

Please see attached the email request as well as a draft agreement if you all agree to have a semi-exclusive agreement with the club for court use.

Your discussion would be greatly appreciated.

Dane Rau

From: Cathy Kietlinski <cathy.kietlinski@gmail.com>
Sent: Wednesday, October 15, 2025 12:10 PM
To: Dane Rau
Subject: Brenham Pickleball Court Reservation Agreement
Attachments: PB Court Reservation.pdf

Dane,

I am the current President of Brenham Pickleball and would like to renew our court reservation agreement. The current attached agreement is set to expire "upon completion of construction of additional pickle ball courts or facilities at Jackson Street Park". Thanks to you and the Parks & Rec Board, the 4 new courts are almost finished!

We would like to request the reservation of all 10 courts on the following days and times for the sole use of The Brenham Pickleball Club.

Sunday 6pm-9pm
Tuesday 6pm-9pm
Thursday 6pm-9pm

These consistent hours will cover our summer hours (June 1st - Sept 30, 7pm-9pm) and our regular hours (Oct 1st - May 31st, 6pm-8pm). We just use the courts for 2 hours during club play.

If we don't need all the courts on a club night, we have allowed non-members to play on vacant courts as long as there is a safety buffer.

We would also like to request new signs to reflect the new hours for the club.

Lisa Keesler noticed that one of the other signs makes reference to the former tennis courts. Perhaps a new sign saying that the courts are for pickleball use only is needed. She also suggested a sign that would encourage the public to be considerate of their time on the courts when people are waiting to play. She has an example from another public court if needed.

Thanks to JC and Tere Robinson, we are in the process for 501(c)3 approval from the IRS and hope to raise funds/grants for the renovation of the 6 older courts.

Thanks for your consideration. Let us know if you need any more information.

Keith Kietlinski
512-571-6235



Brenham Parks and Recreation Department Pickle Ball Court Reservation Agreement

This Pickle Ball Court Reservation Agreement ("Agreement") by and between the CITY OF BRENHAM, a Texas home-rule municipal corporation herein after referred as the "City," by and through its representative and BRENHAM PICKLE BALL CLUB, herein after referred to as the "User," Is entered into to be effective on _____, 2026.

WHEREAS the City owns a Pickle Ball Facility currently consisting of ten (10) courts located in Jackson Street Park ("Facility"); and

WHEREAS the User desires to reserve the Facility for its semi-exclusive use during established times,

NOW, THEREFORE, for and in consideration of the mutual promises recited herein, the parties agree as follows:

- 1 **Reservation.** The City hereby agrees to reserve the Facility for the User's semi-sole use during the hours of **6:00 PM – 9:00 PM on Tuesdays, Thursdays, and Sundays**. These reserved hours may not be transferred to any other individual or organization. The City reserves the right to reschedule to a mutually agreed date and time if necessary. All requirements of the City's Facility Use Policy and applicable City Ordinances shall apply. Two (2) courts will be open for public play at all times and will be designated with a sign stating "Open to Public". This sign will be displayed prior to league play and taken down and placed in storage room when league play is not in progress.
- 2 **Consideration.** In exchange for the above-referenced reservation of the Facility, the User shall pay league/player fees to the City. The fees will be based on previously determined rates that may change from time to time by written agreement of the parties. Such written fee agreements are incorporated into this agreement as if fully set forth herein.
- 3 **Term.** This Agreement is effective for a term of one (1) year immediately upon execution by both parties and will automatically renew each year for a one (1) year term. This Agreement may be terminated by either party for any reason at any time.
- 4 **Indemnification.** The User shall indemnify, hold harmless, and defend the City, its officers, agents, employees and volunteers from and against any and all claims, losses, damages, causes of action, suits, and liability of every kind, including all expenses of litigation, court costs, and attorney's fees, for injury to or death of any person or for damage to any property arising out of or in connection with the use of the Facilities by the User.
- 5 **Release.** The User hereby releases, relinquishes and discharges the City, its officers, agents, employees, and volunteers from all claims and causes of action of every kind and character for any injury to or death of any person and any loss of or damage to any property arising out of, or in connections with the User's use of the Facilities, whether or not said claims, demands, or causes of action are covered by the City's insurance.
- 6 **Choice of Law.** This Agreement shall be governed by the laws of the State of Texas. The parties agree that performance and all matters related thereto shall be in Washington County, Texas. Further, exclusive venue for any claim, dispute, lawsuit or other legal proceeding involving or arising out of this Agreement shall be in Washington County, Texas.

BRENHAM PICKLE BALL CLUB

CITY OF BRENHAM

By: _____

By: _____

Printed Name: _____

Printed Name: _____

Title: _____

Title: _____

Date: _____

Date: _____



To: Parks and Recreation Advisory Board

From: Dane Rau, Director of Public Works

Subject: Discuss and Possibly Act Upon Amphitheater Rental Rules and Regulations

Date: December 2, 2025

We have had some complaints and negative interactions with rentals at the Amphitheatre. We have evaluated our rental policy for this facility and were able to work with the City Attorney to add some stronger language to the agreement that will help us when these occurrences occur.

We also want to get back to what the Amphitheatre was designed for and not have ongoing rentals that rent this facility week after week for a business or organization. We feel by adjusting the rental agreement and adding some stronger language along with describing what the intent of the amphitheater was designed for we will minimize the complaints and negative interactions when the facility is rented. We have also had noise complaints coming from the residents across Park St when these on-going rentals were occurring and since the amphitheater is exempt from the noise ordinance, we wanted to add the maximum decibel level that can be broadcasted when using a sound system, microphone or speaker setup. That maximum decibel level would be 85 decibels.

Attached you will find the document that the City Attorney and staff have been working on related to the rental agreement. If the park board approves the changes then we will finalize this document and use it in 2026 and going forward.

Your discussion and review will be needed.

Received by: _____

Date of Application: _____



CITY OF BRENHAM

DR BOBBIE M DIETRICH MEMORIAL AMPHITHEATRE RENTAL AGREEMENT

RENTER INFORMATION:

Renter: (Name of Company, Corporation, Organization, or individual): _____

Contact Name: _____ Day: _____

Address: _____ Phone: _____ Cell Phone: _____

Email: _____

Driver's License # _____ Date of Birth: _____

Event date: _____

Requested time of use (circle one): Half day 6am – 2pm Half day 3pm – 11pm All Day

Full description of event: _____

Estimated number of spectators: _____

Do you wish to sell souvenir items? *Yes _____ No _____ * If yes, vendor permit is required (contact City Secretary for permit)

Do you wish to sell concessions? *Yes _____ No _____ * If yes, a permit is required (contact City Secretary for permit)

Do you wish to sell alcohol? *Yes _____ No _____ * If yes, a permit is required (contact City Secretary for permit)

Do you expect alcohol consumption (either sold at the event or brought by individuals)? (circle one) None Low Moderate High

Rental Fees as of 1.2018 \$200 Full Day Rental

\$150 Half Day Rental 6am – 2pm or 3pm – 11pm

\$100 Deposit

RENTAL INFORMATION, REQUIREMENTS, & RESTRICTIONS

RESERVATIONS/DEPOSITS/REFUNDS

1. All reservation dates are on a first come, first served basis with a minimum of two weeks notice, and are allowed up to a year in advance of the event.
2. Reservations will not be confirmed until this Rental Agreement is completed, signed, ~~and~~ received, and approved by the City of Brenham Parks and Recreation Department, ~~and~~ the \$100 deposit has been paid at least two weeks before the event, and any necessary permits are obtained.
3. Rental fees must be paid in full ~~within~~ at least 3 days prior to the event.
4. Deposits shall be used by the Parks and Recreation Department to pick up excessive trash, repair, replace or pay for any property damage that occurs by the Renter or by any participant at the event hosted or produced by the Renter. Additional charges may be assessed for property damages. The unused portion of the deposit may be refunded to the Renter after the event. However, the deposit may be held at the discretion of the Parks and Recreation department for any period of time to determine the full extent of damages and to make all repairs, and/or secure replacements.
5. Refunds of fees and deposits require advance written notice of cancellation at least 2 weeks prior to rental date. No refunds will be given for cancellations occurring less than two weeks from the reserved event. Full or partial refunds may be issued due to rain or inclement weather occurring on the actual date of the event. In the case of inclement weather, the City reserves the right to, in the City's sole discretion, delay, postpone, or cancel any Renter activity. Refunds will be mailed within ~~5-7~~ business days after receiving written notice of the cancellation of the planned event.
6. Vendor permits, concession permits, and alcohol permits must be obtained at least 5 days prior to scheduled event. Permits should be on hand at the scheduled event.

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GENERAL INFORMATION/RULES

1. **AMPHITHEATRE PURPOSE:** The Dr. Bobbie M. Dietrich Memorial Amphitheatre ("Amphitheatre") was graciously donated to the City by Dr. Wilfred Dietrich in memory of his loving wife Dr. Bobbie M Dietrich. The Dietrich's shared a love for the performing arts and this gift is intended to enhance education and visual arts for the community. The Amphitheatre is intended to be used for a variety of events, including theatrical plays, weddings, and concerts.
2. **AGREEMENT PURPOSE:** The purpose of this DR. BOBBIE M. DIETRICH MEMORIAL AMPHITHEATRE RENTAL AGREEMENT ("Agreement") is to prove maximum use and enjoyment of the Amphitheatre in a manner that is reasonable and consistent with the specific function and official use of the Amphitheatre, and not disruptive of normal City activities and in the best interest of the City. To preserve the intended purpose of the Amphitheatre, and in order to enhance education and visual arts for the community, the City cannot accept ongoing reservations for use of the Amphitheatre which would tend to designate the Amphitheatre as a regular meeting place for any organization.
- 1.3. **ABUSE OF POLICIES:** The Parks ~~and~~ Recreation Department reserves the right to refuse any ~~group~~ Renter the privilege of the using the Dr. Bobbie M Dietrich Amphitheater and other parks and recreation facilities due to the abuse of policies of the facility or City, including but not limited to a violation of any provision of this Agreement, as determined by the City in its sole discretion. In addition, any ~~group~~ Renter charged with an occurrence of abuse may be barred from making any further reservation, and any future reservations may be cancelled at the sole discretion of the City.

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2.4. MISREPRESENTATION: Any misrepresentation as to the nature of the event, the number of attendees expected, contact or payment information, or any other falsification of ~~A~~ agreement documents will result in the immediate cancellation of the event and forfeiture of all fees paid, and may also result in further legal action and/or the denial of future permit requests.

5. LAWS & ORDINANCES: Renter ~~and participants~~ shall comply with all laws, whether federal, state or local, including all ordinances of the City of Brenham and all rules, regulations, and requirements of the Brenham Police Department and Fire Department. ~~All~~ Renters and participants agree to abide by and conform to all rules and regulations that may be adopted by the City from time to time, including any and all changes that ~~—~~ might be implemented relating to the amphitheater's operational hours and use policies.

3.6. CONDUCT: ~~Renter agrees to supervise conduct of participants and shall assume full responsibility for any disorderly, unruly, disruptive, or unlawful act committed by Renter or participants in the use of the Amphitheatre. Persons whose conduct is illegal, disorderly, unruly, or disruptive, as determined by the City in its sole discretion, may be immediately removed by law enforcement from the facility and associated City property. Renter agrees that Renter and participants shall not interfere with others' use and enjoyment of other City recreational facilities.~~

4.7. ACCESS: The ~~A~~ amphitheater is an open-air, unsecured, public facility. The City is not responsible for restricting access during scheduled activities. However, the Renter may charge and collect admission, and may rope off areas to facilitate the collection of admission.

5.8. SECURITY: The City will determine required security, including coordination with the City of Brenham Police Department, if necessary, based on the type of event. Renter will bear all costs associated with security.

6.9. ELECTRICITY: Renter is responsible for turning off all lights at the completion of their event. Renter will take all necessary precautions to protect the existing electrical service from overload and damage. Electrical panels may not be modified by any outside electrician. It is the responsibility of the Renter to inspect equipment for compatibility. If the Renter's equipment is not compatible, the Renter's equipment must be properly modified. Modifying the City's electrical panels will result in a fine. Renter is responsible for any and all necessary repairs to the ~~Dr. Bobbie M. Morrow Memorial~~ Amphitheatre electrical panels as a result of Renter's modification or misuse.

7.10. DEFAACEMENT OF FACILITY: No decorative or other materials shall be nailed, tacked, screwed or otherwise physically attached to the Amphitheatre.

8.11. CURFEW: All amphitheater activities must end by 11:00pm.

9. NOISE/SOUND ORDINANCE: All events, authorized by the City, held at the ~~Dr. Bobbie M. Morrow Memorial~~ Amphitheatre are exempt from the City of Brenham's Noise Ordinance (Sec. 17-75.6. of the Code of Ordinances). However, Renter hereby agrees that Renter's event shall produce no more than 85 Db(A) when measured at a point fifty (50) feet from any portion of the Amphitheater structure. Any sound in violation of this provisions is deemed to be a violation of this Agreement.

12.

13. 10. CLEAN UP: It is the responsibility of the Renter to properly clean the facility immediately after it is used. Any and all supplies and equipment must be removed from the premises prior to departure. Trash must be removed from the stage area, seating area and surrounding ground, and placed into trash cans prior to departure. Failure to properly clean and remove trash will result in loss of deposit.

11.14. INSURANCE REQUIREMENTS: Any event open to the general public requires the Renter to procure and maintain, at its sole cost and expense for the duration of this ~~Rental~~ Agreement, Commercial General Liability insurance in the name of the Renter for limits of not less than \$1,000,000 for personal injury, death, or property

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damage to rented property arising out of any one occurrence. This insurance policy must cover, in addition to the general public, all entertainers, as well as their support staff, and any other individual participating in or attending the event for which the facility is rented. The General Liability insurance shall be written by a carrier with an A:VIII or better rating in accordance with the current A. M. Best Key Rating Guide, and only insurance carriers licensed and admitted to do business in the state of Texas will be accepted. Renter must furnish proof of coverage through a Certificate of Insurance two weeks prior to the event. The City must be named as Additional Insured with a waiver of subrogation.

12-15. INDEMNIFICATION: It is agreed that the Renter shall indemnify, hold harmless, and defend the City, its officers, agents, and employees from and against any and all claims, losses, damages, causes of action, suits, and liability of every kind, including all expenses of litigation, court costs, and attorney's fees, for injury to or death of any person or for damage to any property arising out of or in connection with this rental. Such indemnity shall apply regardless of whether the claims, losses, damages, causes of action, suits, or liability arise in whole or in part from the negligence of the City, any other party indemnified hereunder, the Renter, or any third party.

13-16. RELEASE: The Renter hereby releases, relinquishes, and discharges the City, its officers, agents, and employees from all claims, demands, and causes of action of every kind and character, including the cost of defense thereof, for any injury to or death of any person and any loss of or damage to any property—that is caused by, alleged to be caused by, arising out of, or in connection with the Lessee's-Renter's rental under this Agreement. This —release shall apply regardless of whether said claims, demands, and causes of action are covered in whole or in part by insurance and regardless of whether such injury, death, loss, or damage was caused in whole or in part by the negligence of the City, any other party released hereunder, the LesseeRenter, or any third party.

17. DAMAGE TO PERSONAL PROPERTY: The City is not liable for the loss or damage of any goods, equipment, or personal items stored on or used at or around the facility premises.

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I, the undersigned, for myself and on the behalf of organization designated as "Renter" herein, have read and clearly understand the terms and conditions governing the use of the Dr. Bobbie M Dietrich Memorial Amphitheatre as set forth in this Agreement. I agree to observe and be bound by this Agreement and these regulations and affirm that by signing this Agreement, I am agreeing to return the facility in a condition that is the same or better than which it was originally found. I understand that a violation of any of these rules or policies may result in a full or partial forfeiture of my deposit, rental fee, denial of future permits, and/or other civil or criminal consequences.

Signature: _____ Organization: _____

Date: _____

Submit signed contract and payment to:

Contact the Parks and Recreation Office at

City of Brenham

979-337-7250

Recreation Office
PO Box 1059

Brenham, TX 77834

FOR OFFICE USE ONLY

Rental Fee: \$ _____

Light/Sound Fee: (optional) \$ _____

Deposit: \$ 100 _____

Copy of Driver's License Yes _____ No _____

Vendor Permit Required? *Yes _____ No _____ If yes, date approved: _____

Food Vendor Permit Required? *Yes _____ No _____ If yes, date approved: _____

Security Required? *Yes _____ No _____ If yes, number of officers: _____

Vendor Permit #: _____

Food Vendor Permit #: _____



Memorandum

To: Parks and Recreation Advisory Board Members

From: Casey Redman, Parks Superintendent

Date: December 10th, 2025

Re: Park Maintenance and Tournament Update

Maintenance update:

- Tree/shrub trimming
- Rotor checks/valve repairs
- Finalizing football and soccer seasons-WCYSA, BFFL, Flag Football, Blinn soccer
- New benches installed at Jackson St. Park
- Painted Firemans men's interior restroom
- Splashpad closed September 30th-winterizing facility
- Amphitheater and park sign powerwashing
- BCDC-field renovations complete
- BCDC-Jackson St. Park project nearing completion
- Hosted Unplug Texas
- Grass installation at Firemans restrooms
- Installed engineered wood fibers to Jerry Wilson playground
- Distributed rye grass, mow and vacuum debris
- BCDC-Fink/Korthauer poles are in

SEPTEMBER				
6th-7th	Texas BB Tournaments	BB	Firemans, Schulte, Henderson (cancelled)	
	4-Tier-Shannon	SB	All 7 Softball fields	12
6th	Tekton/Troy Nash	BB	Matthies (80') Cooper (80')	3
13th-14th	NO LINDA ANDERSON-FAIR***			
	Proform Softball	SB	All 7 softball fields	16
13th	Texas Twelve	BB	Henderson (90')	5
14th	Texas Twelve	BB	14th-Pflughaupt 90/110 (65' bases)-	
14th	Texas Twelve	SB	Schulte	5
14th	Katy Tigres	soc	field 2 tryouts	
20th-21st	BVR-Jared	BB	Firemans, Henderson, Schulte	10

	NO LINDA ANDERSON-FAIR***			
	Santiago	SB	All 7 SB fields	30
21st	STYSA ODP Training	Soc	1,2,3,4,Rankin 11v11 and 5&6-9v9	500 part.
21st	Perfect Game	BB	Henderson	4
27th-28th	BVR-Jared	BB	Firemans, Henderson, Schulte	18
28th	STYSA ODP Training	Soc	1,2,3,4,Rankin 11v11 and 5&6-9v9 **moved to 21st	
28th	Texas Twelve	BB	Schroeder and Dallmeyer (65'), Matthies and Cooper (70')	
	National Championship Sports	SB	All 7 Softball fields (cancelled)	
OCTOBER				
4th-5th	4-Tier-Shannon	SB	All 7 Softball fields	6
4th	Texas Twelve	BB	Henderson (90')	4
4th	Tekton/Troy Nash	BB	Matthies (80') Cooper (80')	3
5th	Texas Twelve	BB	Schroeder and Dallmery (65') Matthies and Cooper	21
5th	Texas Twelve	BB	Schulte	4
4th	Frank Diaz	Soc	Field 2	
11th-12th	Texas BB Tournaments	BB	Firemans, Schulte, Henderson	8
	Santiago	SB	All 7 SB fields	23
12th	Texas Twelve	BB	Schroeder and Dallmeyer (65') Matthies and Cooper	21
11th	Tekton/Troy Nash	BB	Matthies and Cooper (80')	3
17th	Tigres	soc	field 2	4
18th-19th	4-Tier-Shannon	SB	All 7 Softball fields	18
18th	Tekton/Troy Nash	BB	Matthies and Cooper (80')	3
18th	Brenham Champions League	Soc	fields 1,5, and 6 cancelled	
25th-26th	Santiago	SB	All 7 SB fields	25
26th	STYSA ODP Training	Soc	1,2,3,4,Rankin 11v11 and 5&6-9v9	500 part.
NOVEMBER				
1st-2nd	Proform Softball	SB	All 7 softball fields (cancelled)	
	Tekton/Troy Nash	BB	Matthies and Cooper (80')	4
1st	Frank Diaz	Soc	Field 2	2
8th-9th	Texas BB Tournaments	BB	Firemans, Schulte, Henderson cancelled due to rye	
	Santiago	SB	All 7 SB fields	25
8th	Tekton/Troy Nash	BB	Matthies and Cooper (80')	3
8th	Frank Diaz	Soc	Field 2	2
15th-16th	Under the Radar-Derrick Polk	SB	7 softball fields (cancelled)	
22nd-23rd	4-Tier-Shannon	SB	All 7 Softball fields	19
29th-30th	No Tournaments - Thanksgiving!			



City of Brenham Blue Bell Aquatic Center

To: Parks Board
From: Tammy Jaster, Aquatic & Recreation Superintendent
Subject: Aquatics & Recreation
Date: December 10, 2025

Personnel Update

- Hiring Full Time Maintenance Tech – if you know of anyone, please send out way
- Hiring for Part Time Lifeguards for morning time frames (530am – 130pm)
- Hiring for Part Time Aerobic Instructor

Update on Projects

- Finishing up BCDC Projects, keeping things running and Warm.

Pool Usage:

- **Private Party** – We are offering Private Party Rentals with Inflatables and without, Saturday afternoons
- **Brenham Swim Club** – averaging 4 days a week after school between 25 – 40 kids
- **Brenham High School** – Swimming 4-5 days a week. Swim Meets Dec. 16 & January
- **Brenham Junior High School** – Swim afternoons 3-4 days a week
- **Brenham Waves** – will start back in January

BBAC Usage

BBAC USAGE	Aug/Sept/Oct/Nov 2025	PARK CENTRAL USAGE (RENTALS)	Aug/Sept/Oct/Nov 2025
TOTAL VISITS	12,953	CAROUSEL RIDERS & RENTALS	934
PASSES SOLD	343	FIREMAN'S PARK KITCHEN	49
PHONE CALLS TO PARK CENTRAL	1630	FIREMAN'S ROCK ROOM KITCHEN	20
BRENHAM STATE SUPPORTED LIVING CENTER	18	FINKIE PAVILION RENTAL	5
KRUSE VILLAGE VISITS	61	HENDERSON PARK KITCHEN	28
RENEW ACTIVE VISITS	469	AMPHITHEATRE	25
SILVER SNEAKER VISITS	1480	ALL SPORTS BUILDING	28
SILVER & FIT VISITS	495	JACKSON STREET PARK KITCHEN	12
SWIM TEAMS	5		

Aquatics

- **Kids Gone Fishin**
 - o September 27 – Great Turn out over 400 kids participated. Unfortunately, the fish were not very hungry so it was a little disappointing on that end
- **Friends, Family, Fun Inflatables**
 - o CLOSED November 1 for a Rest Period. Will reopen on March 1, 2026
- **Water Aerobics**
 - o Daily – Averaging 24 – 30 participants daily.

Recreation

- **Brenham Boo Bash**
 - o October 31 – Great Turn out over 1100 kids participated that evening
- **CAROUSEL**
 - o CLOSED November 1 for a Rest Period. Will reopen on March 1, 2026
- **Pop Up Play Days**
 - o October 4 – Fireman's Park – great turn out about 178 participants
- **UnPlug Texas**
 - o October 10 – Great Turn out over the day from the Aquatic Center to Hohlt Park, finishing up Fireman's Park
- **Mask-erade on Main**
 - o October 25 – Good Turnout despite the Rainy weather. Staff had a good time with the kids that showed up.
- **STORYWALK** – New Children's Book @ ½ mile trail at Fireman's Park (each month) NEW stands are out and look fantastic.
- **Walk with a DOC** – 1st Tuesday of month at Blinn Kruse Recreation Center @ Noon
 - o Averaging 30 – 50 participants

Future Programs & Events

- December 11 - Swim Lessons 445-530p
- December 11 - SWIM MEET - ALL POOLS CLOSED 4p - 7p
- December 15 - LaGrange Swim Team 530-7p
- December 16 - LaGrange Swim Team 530-7p
- December 14 - Swim Lessons 445-530p
- December 14 - ALL POOLS CLOSED 1p - 7p for STAFF Christmas Party
- December 22 - LaGrange Swim Team 10a - 12p
- December 24-25 - ALL POOLS CLOSED for CHRISTMAS HOLIDAY
- December 31 - Jan 1 - ALL POOLS CLOSED for NEW YEARS HOLIDAY
- January 3 - POLAR BEAR PLUNGE - supporting the Brenham Waves Swim Team 9a - 10a